

KENTUCKY

STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP) For FY 2013-2016

AMENDMENT #2012.007

I. Proposed Action:

The Kentucky Transportation Cabinet (KYTC) hereby submits the attached resolution from the Clarksville Urbanized Area Metropolitan Planning Organization's Executive Board recommending approval of the FY 2014-2017 Transportation Improvement Program (TIP). The KYTC requests inclusion of the TIP in the KYTC's FY 2013-2016 Statewide Transportation Improvement Program (STIP).

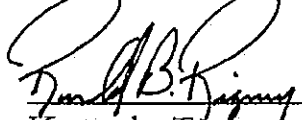
Location: Clarksville MPO Area

II. Additional Remarks:

Attached is a copy of the Resolution, Certification, and Governor's Designee approval letter.

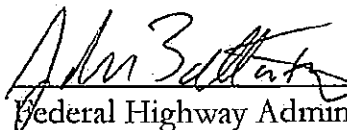
III. Amendment Approval:

Amendment Recommended for Approval:

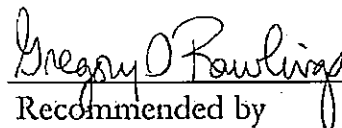


Kentucky Transportation Cabinet Date
Ronald B. Rigney, Director
Division of Program Management

Approval of STIP Amendment:



Federal Highway Administration Date



Recommended by Date

KENTUCKY

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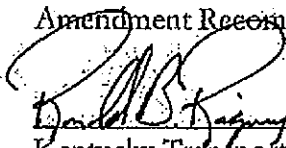
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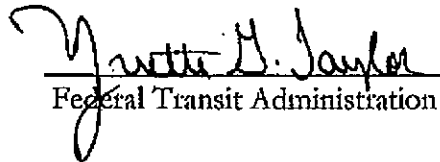
III. Amendment Approval:

Amendment Recommended for Approval:



Kentucky Transportation Cabinet Date
Ronald B. Rigney, Director
Division of Program Management

Approval of STIP Amendment:



Federal Transit Administration Date
1-13-14

RESOLUTION 2013-11

APPROVING THE FINAL FY2014-2017 TRANSPORTATION IMPROVEMENT PROGRAM OF THE CLARKSVILLE URBANIZED AREA METROPOLITAN PLANNING ORGANIZATION (MPO)

WHEREAS, the Transportation Improvement Program is prepared on a four year basis, with amendments prepared on an as needed basis. This process is in place to document the cooperatively developed program of projects recommended by the Technical Coordinating Committee for selection by the Executive Board to be advanced during the program period; and

WHEREAS, a proposed Final Transportation Improvement Program for FY2014-FY2017 consisting of federally funded and/or regionally significant transportation improvement projects within the metropolitan area has been prepared and distributed to the general public, participating State and Federal Agencies, members of the Technical Coordinating Committee and Executive Board; and

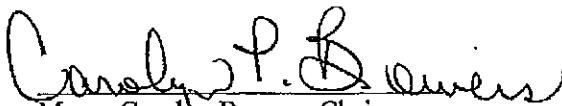
WHEREAS, Transportation Planning in the Clarksville Urbanized Area is based on the established planning factors and is hereby certified by the Clarksville Metropolitan Planning Organization as being in compliance with the requirements of 23 CFR part 450; and

WHEREAS, the locally developed Public Participation Plan has been followed in the development of the Transportation Improvement Program. This 30-day public review period began on September 13, 2013 and ended October 15, 2013. Said document was made available for review; and

WHEREAS, members of the Technical Coordinating Committee did recommend approval of the Final FY2014-FY2017 TIP to the Executive Board;

NOW, THEREFORE, BE IT RESOLVED, that the Clarksville Urbanized Area Metropolitan Planning Organization's Executive Board recommends approval of the Final FY2014-FY2017 Transportation Improvement Program of the Clarksville Urbanized Area Transportation Study.

Resolution Approval Date: October 17, 2013

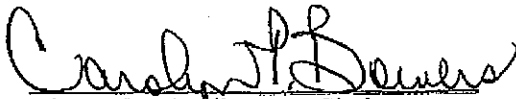

Mayor Carolyn Bowers, Chairman
Clarksville Urbanized Area MPO

Metropolitan Planning and Federal Certifications

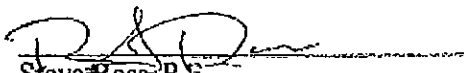
In accordance with 23CFR 450.334, Clarksville Metropolitan Planning Organization and the Kentucky Transportation Cabinet hereby certify that the transportation planning process is addressing the major issues in the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

- (a) The State and MPO shall certify at least every four years that the metropolitan transportation planning process is being carried out in accordance with all applicable requirements including:

- X (1) 23 U.S.C. 134, 49 U.S.C. 5303, and this subpart;
- X (2) In non-attainment and maintenance areas, sections 174 and 176 (c) and (d) of the Clean Air Act, as amended (42 U.S.C. 7504, 7506 (c) and (d)) and 40 CFR part 93;
- X (3) Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;
- X (4) 49 U.S.C. 5332, prohibiting discrimination, on the basis of race, color, creed, national origin, sex or age in employment or business opportunity;
- X (5) Section 1101 (b) of the SAFETEA-LU (Pub. L 109-59) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in USDOT funded projects;
- X (6) 23CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- X (7) The provisions of the Americans with Disabilities Act of 1990 (42 U.S.C. 12101 et. seq.) and 49 CFR parts 27, 37 and 38;
- X (8) The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financial assistance;
- X (9) Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender; and
- X (10) Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.


Mayor Carolyn Bowers, Chairman
Clarksville Urbanized Area MPO

10-14-13
Date


Steve Ross, P.E.
Kentucky Transportation Cabinet

10-10-13
Date



Steven L. Beshear
Governor

TRANSPORTATION CABINET
Frankfort, Kentucky 40622
www.transportation.ky.gov/

Michael W. Hancock, P.E.
Secretary

December 18, 2013

David Ripple, Executive Director
Clarksville-Montgomery Co. Regional Planning Commission
329 Main Street
Clarksville, TN 37040

Dear Dr. Ripple:

The Kentucky Transportation Cabinet (KYTC) has reviewed the Clarksville Metropolitan Planning Organization's (MPO's) FY 2014-2017 Transportation Improvement Program (TIP) for compliance with the metropolitan planning requirements included in the Moving Ahead for Progress in the 21st Century Act (MAP-21).

It is my pleasure to approve the Clarksville MPO's FY 2014-2017 TIP as Governor Steve Beshear's Designee. The KYTC will incorporate the new TIP by reference in Kentucky's FY 2013-2016 Statewide Transportation Improvement Program (STIP).

Please contact Thomas Witt at (502) 782-5093 for any questions or concerns.

Sincerely,

A large, stylized handwritten signature in black ink, likely belonging to Michael W. Hancock.

Michael W. Hancock
Secretary
Kentucky Transportation Cabinet

MWH/TWW/BC

cc: Keith Dotson
John Ballantyne
Kevin McClearn



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